

# ***NYAMENLE TUMI NE***

Watson Goodman  
a booboale o nloa a

Ahye&dee – B&ndone ye

## NYAMENLE TUMI NE

**Ƙe ɔkeye na sonla mɔɔ ye adwenle le ekyi la kehile ye ye Bɔvole ne tumi e. Ehye ye se ke yekchola yekeye ɔluake Nyamenle le tumivole. Ɔle kpole kpale mɔɔ ye adwenle ekyi ne enrehola enrenwu ye a.**

**Noko Nyamenle eia ɔ nwo ali wɔ ye buluku ne mɔɔ le Baebolo ne la anu, emaa yenwu ye tumi ne mɔɔ ɔkola ɔfa ɔye debie biala mɔɔ sonla dwenle a ɔnrchola ye ye la! Ɔbole azele ye na ɔzinzele ye wɔ anwomanyunlu na eke ne a ɔhenda ye dedee evole apenle apenle a, wɔ ye tumi kpole ne ati. Setane nee sonla kulo ke besekeye ye noko Nyamenle emaa ye debie biala mɔɔ yehyia nwo wɔ azele ye azo la.**

**Akee bɛmaa yenlea Nyamenle edweke ne anu yenwu ye yekile ne nee ye tumi kpole ne.**

**—Watson Goodman (1920-2002)**

The Scripture text is from the New Testament in Nzema, *Ngyekyelee Fofole Ne*, ©1985 by United Bible Societies Africa Regional Centre, Nairobi, Kenya. Used by permission.

---

Cover photo STSci-PRC2003-11a of Helix Nebula courtesy of NASA and STSci

# NYAMENLE TUMI NE MỌỌ ỌFA ỌBỌ DEBIE 1

Edenkema vale ye tumi a bọle azele ye a, ọvale ye nrelebe a ọbọle ewiade a, ọvale ye ndelebebo ọbọle anwomanyunlu. —Gyẹmaya 10.12

Nwane anwo a befa Nyamenle beto a? . . . Ọdaye mumua ne a ọde ye ebia nu wọ azele ye ati zo anwomanyunlu lọ la. Ọdelele anwomanyunlu ke edanle, na ọzieziele ye ke ndanle sua ọdenlanle nu. Ọnea menli mọọ wọ aze eke la a Ọnwu be ke mbebe bie la. “Enee akee nwane anwo a befa me beto a?” Nwuanzanwuanza Ko ne biza be, na me ne ahenle aze a. Bedo be nye anwuma na benlea, nwane a bọle ehye mọ a? Yemọ yee ọbọle be

kọsọti a, yee ọfa ko biala duma ọfele ye. Ye tumi kpole ne ati, yee ọle tumi na ọ nwo ye se la ati, ko bọbọ emminli.

—Ayezaya 40.18, 22, 25-26

Ao Awulae Nyamenle wọmọ yee wọva wọ tumi kpole ne nee wọ anwosesebe wọbọ anwuma nee aze a!

—Gyẹmaya 32.17

Nyamenle . . . noko kenle nsa ye edee, yelua Ọ Ra ne anwo zo a yedende yehile ye a. Ọ Ra ne anwo zo a ọluale ọbọle ewiade a, na yemọ yee Nyamenle ekpa nu eye ye ke awielee ne debie biala le ye edee a.

—Hibuluma 1.1, 2

## SETANE ENGOLA EMBO AZELE ONVA ONGENDA ANWOMANYUNLU

Meke mɔɔ bekabɔ ewiade la, enee Edweke ne wɔ eke ne deba deba; Edweke ne nee Nyamenle a wɔ eke ne a, na Edweke ne le Nyamenle. O nwo zo yee Nyamenle luale yele ninyene kɔsɔti a; beangoati ye beanye debie biala mɔɔ wɔ alecabo amuala la. ... Awule sonla biala ba ke obawua, yeahuhu na yeazekye mboane ne mɔ. ...

—Dwɔno 1.1 nee 3; 10.10

Gyisese buale be ke, “Menwunle ke Setane vi anwuma ede ke selemanye la erade aze.”

—Luku 10.18

Beye be nye gyelemgbɛnye na

bezinza! Na be kpɔvole ne, mɔɔ le Abɔnsam, lua nu elekpo ke awenade, okponde awie yeahye ye yeali.

—1 Pita 5.8

Saa yele O mra a enee onle ke yɛdwenle ke Nyamenle le abɔdee bie mɔɔ le ke ezukoa nvutuke anzee dwete anzee bole ananze bie mɔɔ sonla odaye yeva ye adwenle yehyehye na yeye la.

—Gyima ne 17.29

Gyisese dendele hilele Falasii-ma ne bieko ke, “Mame a mele ewiade wienyi ne a. Awie biala mɔɔ kedoa me bo zo la kenya ngoane nu wienyi ne, na onrelua awozinli nu ele.”

—Dwɔno 8.12

Nyamenle edende ko; Mede  
chye fane nwi; ke tumi le Nyame-  
nle edee. —Edwendole 62.11

Ye Nyamenle ne wo anwuma;  
oye debie biala mo odaye okulo  
la. —Edwendole 115.3

Ovi ene mo ko la medame a  
mele Nyamenle a; awie engola  
enlie debie mo mele ye me sa nu  
la . . . . —Ayezaya 43.13

Ele kpole, ele tumi; ele nwanza-  
nwanza, ele katakyie, ele bele-  
mgbunli. Debie biala mo wo a-  
nwuma nee aze la le wo edee na edi  
be kosoti be nwo zo belemgbunli.  
Anwonya nee ezukoa kosoti vi

wo eke; efa wo anwosebe nee  
tumi esie debie biala. Ekola emaa  
awie nyia anwosebe na oye kpo-  
le. —1 Edwekesisile 29.11, 12

O Awulae Nyamenle, bo zo mo  
wobo obo ekile wo sonvole wo  
kpoleyele nee wo tumi a. Oluake  
Nyamenle biala enle anwuma  
anze aze mo kola ye ninyene  
mgbole nee nwanwane gyima ke  
womo la. —Ditelonmi 3.24

“Oluake, debie biala enle eke  
mo Nyamenle enrehola enreye a.”  
—Luku 1.37

“Mmafa ye eko ngyegyele nu,  
Ye ye fi munzule nu.”  
—Mateyu 6.13

#### 4 NYAMENLE TUMI ESUZU A ONYE BOE

Wò wò konimlile kpole nu,  
efuandi wò kpòvolèma egua emaa  
wò eya dwu aze, òyela bè kè ndile.

—Adendulé 15.7

Yé Èdenkema Nyamenle ne le  
kpole, yé ye tumi le kpole; ye  
ndelebèbo, benzuzu.

—Edwendolé 147.5

Noko ye duma ne ati, òliele bè  
ngoane, amaa yeamaa ye tumi  
kpole ne ala ali wienyi.

—Edwendolé 106.8

“Wòmò Èdenkema, è ngomekye  
ala yé èle Èdenkema a; wòmò yé  
èbòle anwuma nee anwomanyunlu

nwòlòra a. Wòmò yé èbòle azéle  
nee zolé ninyéne yé nyevile nee  
nuhua ninyéne a; wòmò yé emá-  
nle bè kòsòti ngoane a. Anwuma  
tumivolèma kòsòti bò bè ti aze  
sonle wò.”

—Nihemaya 9.6

O me ekéla, ye Èdenkema ayéle!  
O Èdenkema me Nyamenle, èle  
bedevinli! Anyunlunyia nee enilile  
eyi wò tèkèè.

—Edwendolé 104.1

Kenle biala mebáyè wò mò, na  
meaye wò ayéle dahuu. Èdenkema  
le kpole, yé òwò kè bèye ye ayéle  
kpole; ye kpoleyéle sonla engola  
envedevéde nu. —Edwendolé 145.2-3

## NYAMENLE TUMI NE LE DAMENLANGOATE 5

Zchae nyelee zo ala yee belua a bekenyia adenle bekeho ye Awulae nee Dievole Gyisese Kelaese belemgbunli maanle ne maa embu aze ele la anu a. —2 Pita 1.11

Fa e rele wula Edenkema anu dahuu, oluake Edenkema Nyamenle ne le damenlangoate bodane. —Ayezaya 26.4

Meke maa ekabo awoka, anzee azele ye nee ewiade ye la, ovi tete, enee ele Nyamenle. —Edwendole 90.2

Na Edenkema a le nohale Nyamenle ne a; yemo a le tease Nyamenle nee damenlangoate

belemgbunli ne a. Saa ofa eya a azele kpusu. Maanle maanle engola ye eya nloa gyinla.

—Gyilemaya 10.10

Na enele mgbole doonwo bie vi anwuma hanle ke, “Azele ye azo tumi muala eraye Awulae nee ye Mezaya ne edee; obali belemgbunli evole maa enle awielee!”

—Yekile 11.15

### *Bebazekye Setane tumi ne*

Na bevuandinle Abonsam ne maa rabele belale be la bedole sendolora nee solefa tandane ne...; na bebahile be nyane alehyenle nee aledwole meke maa enle awielee. —Yekile 20.10

## 6 NYAMENLE KILE YE NWANWANE TUMI NE WỌ NYEVILE KỌKỌLE NE ANLOA

Akee Mosisi dendenle ọ sa nyevile ne anu; na Ɛdenkema manle adudule anwoma anu esesebe bie bọle nọe ne amuala na ọhyele nyevile ne anu ọyele azele resee ọdole nyevile ne avinli.

Yizilayema luale nyevile ne anu azele resee ne azo; nyevile ne dwa-zole bolonwonwo wọ foa ko nee foa ko yele be bane wọ be fema zo nee be bene zo. . . .

Na Ɛdenkema zele Mosisi ke, "Tende ɛ sa nyevile ne anu maa nyevile ne cha ebọ nu ɛva Egyibitima, be konle ehwili ne mọ nee menli mọ ka mgbonwọ ne mọ la anwo zo." Yemoti Mosisi dende-

ne ọ sa nyevile ne anu, na nwonlomo ne, nyevile ne yile rale ọ bo zo ne. Egyibitima bọle mọdenle ke benriandi na Ɛdenkema hanle be guale nyevile ne anu. Nyevile ne yile bọle nu monlanle konle ehwili ne mọ, menli mọ ɛlefoa Yizilayema la; be nuhua edwoba ko bọbọ anga. . . .

Ɛdenkema liele Yizilayema kenle ko ne vile Egyibitima asa anu. Na Yizilayema nwunle Egyibitima avunli ne mọ wọ nyevile ne anloa. Eza Yizilayema nwunle gyima kpole mọ Ɛdenkema lile. . . .

—Adendule ne 14.21-22, 26-28, 30-31



NWANWANE DEBIE BIALA EMBO  
NYAMENLE ANWO ZO

7

*Omanle menli mgbe alee  
toonwo evole abunlanla*

... "N̄sole nu, bebali nane na nwonlom̄o beali kpanwo; akee bebanwu ke medame a mele Ede-nkema be Nyamenle ne a." Odwule n̄sole nu la, nloma kyelewele kpolane ravale azokoeele ne, na ye nwonlom̄o ne eb̄ole d̄ole azokoeele ne eleka biala. Na m̄o eb̄ole ne wele la, benwunle ke debie ahunguma ngyikyiyi nwonwohyee ke eb̄ole ndwoba la d̄onwo gua ndile ne azo w̄o fienemgbole ne anu. M̄o Yizilayema ne nwunle ye la,

bebizebizale be nwo ngoko ke, "Duzu debie e?"... Yizilayema lile mana ne evole abulanla h̄okpule meke m̄o beradwule azele kpale m̄o bedidi zo a oye boe la azo la. . . .

—Adendule ne 16.12-15 nee 35

*Omanle azukpole m̄o  
elese la gyinlanle*

Na selevolema ne m̄o zo Ede-nkema Ngyekyelee Eleka ne la gyinlanle azele resee zo w̄o azule ne avinli w̄o meke m̄o enee Yizilayema elepe azule ne la. . . .

—Dwohyua 3.17

## 8 NYAMENLE LE DIEVOLE KPOLE!

Zohane ati bekyekyele menli ehye mo nee be adcladee mo bewulowula nee be ahyele mo bezozo la beguale be sendolora ne anu. Belemgbunli mela ne anu mianle, yemoti sendolora ne dolole kpole kpale manle ye wuluwulu ne dwele vuale mrenya mo le Hyeedelake, Mihyake yee Abedenego kagua nu la hunle be. . . Maanle maanle ne mo anu arelemgbunli, amenladoma yee belemgbunli foletuvolema mo rayiale eke la lile dasele ke menli nsa ne anwo eka biala ambu ebonle; be ti enrinli bobo senle anga ye na yeaye be adcladee, yee be nwo a-

mbonle sisikpunlike, bobo.

—Danele 3.21-22, 27

Olua ehye ati belemgbunli ne manle behovale Danele berale na bevuandinle ye bedole awenade ne mo tunli ne anu. Belemgbunli ne zele Danele ke, “Wo Nyamenle ne mo esonle ye dahudahu la elie wo ngoane!” . . . Danele buale belemgbunli ne ke, “Nana, nyi kye! Me Nyamenle ne zoanle ye soanvole manle oratotole awenade ne mo anloa nu, yemoti beanva be nloa beanga me. Oluake medi benle wo me Nyamenle ne anyunlu yee medi benle wo edawo noko e nyunlu. Nana, meteyele etane biala.”

—Danele 6.16, 21-22

Edenkema se, “Me edwƆkƆ ne le senle, ɔle kƆ hamenle mɔɔ befa bekpukekpuke bodane la.”

—Gyɛɛmaya 23.29

Nyamenle EdwƆkƆ ne gyi zo na ɔye se, ɔye nla ɔtɛla dadeɛ anye nwiɔ biala. Ɔpe to, ɔdua ɛkɛla nee sunsum be ayia zo, ɔgya mbowule agbɔkƆ nee mbowule ɛnlome ɛwene na ɔfede adwenle nee ahonle nu ɔnwu be nzuzule muala.

—Hibuluma 4.12

Na beva ngoaneliele ahyledeɛ ne beye bulale kyɛɛ bezoa na beva Nyamenle EdwƆkƆ ne kƆ konle dadeɛ mɔɔ Sunsum ne fa maa la.

—Efesɛsema 6.17

KƆ ɔkɛye na kpavole adenle nu ayɛ bɔkɔbɔkɔ ɛ? Kyese ɔdua wɔ edwƆkƆ zo ɔsinza ɔ nwo.

—Edwendole 119.9

Ngilehilele mɔɔ meva memaa be la ɛzieie be ɛwie. —Dwɔno 15.3

Dua nɔhale ne azo te be nwo fa be ye wɔ edeɛ; wɔ edwƆkƆ ne a le nɔhale ne. —Dwɔno 17.17

Na bezo ngoane edwƆkƆ ne anu boɛ . . . . —Felepaema 2.16

Yemɔti Gyisɛse zele Dwuuma mɔɔ liele ye lile la kƆ, “Saa bekɔ zo bedi me ngilehilele zo a, ɛnee bele me edoavolema amgba . . . .”

—Dwɔno 8.31

10 GYISESE KELAESE LE NYAMENLE MOO  
RAYELE SONLA A

Oluake, Nyamenle su ne de  
Kelaese sonlabaka ne anu.

—Kolosaema 2.9

“Belera moo enze renya la  
banrenze awo rale renya na  
bebavele ye Yimanowele.” (O bo a  
le “Nyamenle nee ye de.”) . . .  
moo Dwosefi . . . Noko akee ye-  
anva o nwo yeanga Mele toonwo  
ohokpulale meke moo owole ye  
belamunli rale renya ne la. Na  
Dwosefi donle ye duma Gyisece.

—Mateyu 1.23-25

Gyisece buale be ke, “Egya ye  
gyima kenle biala anu, yemoti owo  
ke medame noko meye gyima.”  
Edweke chye akee manle Dwuu

mgbanyima ne nyianle adwenle ke  
akee owo ke beku ye beye ye eke;  
oluake te ke yetia Enwomenlelele  
Kenle ne mela ne angome o, na eza  
ose Nyamenle le O Ze, na olua ade-  
nle chye azo yehile ke o nee  
Nyamenle bese. —Dwono 5.17, 18

*Kelaese mogya ne le  
Nyamenle mogya*

Benlea be nwo boe na benlea  
mboane ne mo moo Sunsum  
Nwuanzanwuanza ne eva be ewula  
be sa nu la boe. Benlea Nyamenle  
asone ne moo yeva O Ra ne mogya  
a yekponde la azo boe.

—Gyima ne 20.28

Akee Gyisese Kelaese, nɔhale dasevole ne . . . . Ke tete Awulae Nyamenle Tumivole ne mɔɔ wɔ eke ne kekala na ɔbara la se la ene, "Medame a mele 'Alefa' ne nee 'Omiga' ne a." —Yekile 1.5 nee 8

Nyamenle elie ye evi awozinli nu tumi ne mɔ abo, yeva ye yera ɔ Ra kulovole ne belemgbunlilile ne abo, na yelua ɔ nwo zo yekpɔne ye, yeva ye etane yehye ye. Kelaese a le Nyamenle ne mɔɔ enyele ennwu ye la sɔhovole a. Yemɔ a le abɔdee muala anu belamunli Rale a. ɔ nwo zo yee Nyamenle luale bɔle ninyene kɔsɔɔti a — mɔɔ wɔ anwuma o nee mɔɔ wɔ aze o, mɔɔ benwu

be o nee mɔɔ benwu be la amuala o; ewiade ye anu tumima nee arelemgbunli nee bedabe mɔɔ besie ene meke ye anu awozinli ewiade ye nee sunsum nu elɔnema —Nyamenle luale Kelaese anwo zo a bɔle ninyene kɔsɔɔti a, yee ɔ ti a ɔbɔle be a. —Kolosaema 1.13-16

. . . Awulae Gyisese Kelaese ke-ra bieko la. Ye erale bieko meke kpale ne wɔ Nyamenle Tumivole Saleenli kokye ne mɔɔ le arelemgbunli Belemgbunli nee awulae mɔ Awulae la asa nu. Odaye ala a ɔle damenlangoate . . . Enilile nee belemgbunlilile mɔɔ embɔ aze ele la le ye edee dahuu! Amen.

—1 Timɔte 6.14-16

## 12 KELAESE LE BEDEVINLI KE SELE NE LA

Gyisese kile ke Nyamenle anyunlunyiale ne wienyi kpole si de la. Ole Nyamenle esaso bokoo yee ofa ye tumi edwেকে ne a oso ewiade a. Oliele etane fakye omanle sonla na owiele la ohole anwuma ohodenlanle Tumivole Nyamenle Bedevinli ne asa fema zo. —Hibuluma 1.3

Nee ke ye tumi ne kpole si de la. Tumi ehye di gyima wo yeme moo yedie ye yedi la ye nu, na yemo ala a le anwosesebe bedevinli ne moo Nyamenle vale dwazole Kelaese vile ewule nu, na owale ye odenlanle o sa fema zo wo anwuma lo la. Eke ne yee Kelaese di belemgbunli wo arelemgbunli, tumivolema,

mgbolema nee awulae mo anwo zo a. Obo tumi biala moo wo alec ehye abo nee ewiade fofole ne moo bara la azo. Nyamenle eva ninye-ne kosooti ewula Kelaese agyake abo . . . . —Efesese 1.19-22

“Sele ne nee medame yele ko.” . . . “Na saa meye Sele ne gyima ne na benlie me benli bobo a belie me gyima ne bedo nu, amaa beanwu ye wienyi ke Egya de me nu yee medame noko mede Egya nu.” —Dwono 10.30 nee 38

Eza yemaa Rale ne tumi ke obua ndene; oboaleke yemo a le Sonla Ra ne a. —Dwono 5.27

## SUNSUM NWUANZANWUANZA TUMI KPOLE NE 13

*Ɔle tumivole wɔ Nsa ko  
Nwuanzanwuanza ne anu*

Alasevole nsa a wɔ eke a: beme a le Nyamenle Sunsum ne, nzule ne nee mogya ne. Beme nsa bedi dasele na bekile debie ko ne ala.

—1 Dwɔno 5.7, 8

Pita ze le ye ke, “Anenayase, kemɔti a wɔmaa Setane eno e nwo zo na ekulo ke ebelebela Sunsum Nwuanwuanza ne, na wɔde ezukoa mɔɔ enyianle ye la bie wɔvea e? “Adale ehye, wɔambɔ wɔangile sonla; wɔbɔ wɔhile Nyamenle!” Anenayase dele edweke ehye la ɔpele ɔfinle na ɔwule eke ne ala, na ezulole kpole hanle bedabe mɔɔ

bedele edweke ne la amuala.

—Gyima ne 5.3, 5

*Ɔyiyile diedima ɔmanle be  
akenrasesebe*

Mɔɔ bewiele nzelɛle ne la eleka mɔɔ beyiale nu la kpusule. Na Sunsum Nwuanzanwuanza ne rawolole be na benyianle anwosesebe ke akee beka Nyamenle edweke ne kpale.

—Gyima ne 4.31

*Ɔmaa Nyamenle Ehulole  
ye gyima*

Anyelazo ehye enye ye anrinli endo ye sa nu, ɔluake Nyamenle elua Sunsum Nwuanzanwuanza ne, mɔɔ le Nyamenle ahyelɛdeɛ ne, azo eva ye ehulole eyi ye ahonle ne mɔ tetekeɛ.

—Wulomuma 5.5

Ɛhye ati, ɔkola kekala nee meke biala ɔdie bedabe mɔɔ bedua ɔ nwo zo beba Nyamenle eke ne la ngoane; ɔluake ɔde aze na ɔdi be ti mgbɔdale wɔ Nyamenle eke ne dahuu.  
—Hibuluma 7.25

Nyamenle mɔɔ yemɔ a ɔkola ɔɔɔ be mɔɔ bendɔ aze na ɔfa be kɔlɔɔnwo feleko nu ɔkɔ ɔdaye ye anyunlunyiale ne anu.—Dwuudu 24

... Ɔluake meze mɔɔ meva me rɔle mewula ye nu la, na medie medi noko ke ɔkehola ɔkezie mɔɔ meva mewula ɔ sa nu la gyɛlɛnye ɔkɔpula Awulae Kenle ne.

—2 Timote 1.12

Nyamenle kola maa be ninyɛne mɔɔ behyia nwo la ɔmaa ɔbo zo, amaa dahuu beanyia mɔɔ sa be la na beava bie beayɛ nyele.

—2 Kɔlɛntema 9.8

... “Meka meahile be ke Nyamenle kola maa awole ɛhye mɔ ye Ebileham abo zo amra!”

—Luku 3.8

... Ebileham... diedi ne anga aze wɔ Nyamenle ɛwɔke ne anwo, na ye diedi ne manle ye anwosese-be na ɔyele Nyamenle ayɛle. Ɔliele ɔlile bɔkɔɔ ke Nyamenle kola ye mɔɔ yeha la maa ɔbo zo.

—Wulomuma 4.16 nee 20, 21



Na ɔbalua tumi ne mɔɔ maa  
 ɔkola ɔfa ninyene kɔsɔɔti ɔbawula  
 ɔ bo la azo . . . —Felepaema 3.21

Akee kekala, medame Nebuka-  
 dencza, mefa ayelɛyɛɛ, enilile me-  
 wula Anwuma Belemgbunli ne a-  
 nyunlunya. Oluake ye gyima  
 kɔsɔɔti le kpale yɛ ye ndenle le  
 fɔɔnwo, na bedabe mɔɔ bememaa  
 be nwo zo la, ɔkola ɔbele be aze.  
 —Danele 4.37

Saa ɔba ye zo a, Nyamenle ne  
 mɔɔ yɛsonle ye la kola die ye fi  
 sendɔlɔra ne anu yɛ ɔbalie ye  
 yeavi ε sa nu. . . Belemgbunli ne  
 dudule agyake bikyele sendɔlɔra  
 ne na ɔzele ke, “Hyedelake,

Mihyeke yɛ Abedenego, Anwuma  
 Anwuma Nyamenle sonvolema,  
 bevinde berela! . . . nee . . . lile  
 dasele ke menli nsa ne anwo eleka  
 biala ambu ebonle; be ti enrinli  
 bɔbɔ senle anga ye . . . , yɛ be nwo  
 ambɔnle sisikpunlike, bɔbɔ.  
 —Danele 3.17, 26-27

Kekala, ɔkola ɔboa bedabe mɔɔ  
 bewo sɔnea nu la, ɔboaleke, bezo  
 ɔdaye benlea ele yɛ yenwu  
 amanɛ ele. —Hibuluma 2.18

*Ɔle tumi wo ewule nwo zo*

Ebileham nyianle adwenle ke  
 Nyamenle kola dwazo mowuamra  
 fi ewule nu . . . —Hibuluma 11:19

Anyunlunyiale elua asone ne nee Kelaese Gyisese anwo zo eha Nyamenle ne mɔɔ ɔdua tumi ne mɔɔ ye gyima ye nu la azo ɔye ɔmaa ɔbo mɔɔ yebiza nee mɔɔ yedwenle nwo la azo la, wɔ ene nee meke mɔɔ enle awielee! Amen.

—Efescsema 3.20, 21

Enee akee mebiza ke, se enee Nyamenle ekpo ye menli ne o? Onle zo fee! Medame, mele Yizilayenli, Ebileham alonra mɔɔ mevi Bengyamane abusua nu a. . . . Na saa Dwuuma gyakyi be anzosesebeyele ne na bealie beali a anree be-

bava be bazia beazie be bo zone; ɔluake, Nyamenle le tumi, ɔkola ɔye ye zo bieko.

—Wulomuma 11.1 nee 23

Yee ekakye ke sumunli wo ngakula nu yee ezukoale Nyamenle Edweke ne mɔɔ maa wo nrelebe mɔɔ saa edie Kelaese Gyisese edi a, ɔkola ɔmaa wo ngoaneliele la. —2 Timote 3.15

“Kekala, mefa be mewula Nyamenle nee ye edweke ne mɔɔ elole wo nu la asa nu. Odo be ngoane nu na ye nyilale ne mɔɔ yeva yezie ye menli ne eke ne la ɔva ɔmaa be.”

—Gyima ne 20.32

O Edenkema, saa ese edi etane nzi a, Awulae, anree nwane a kehola kegyinla a? Na wamɔ ele fakye, wɔ wɔ afoa nu amaa beazulo wɔ. —Edwendole 130.3-4

Na saa me menli ne mɔɔ befa me duma a befele be la bele be nwo aze, sele na bekponde me bo zo, na begyakyi be ninyendane ne mɔ eyele a, yemɔ mebadie be wɔ anwuma lo na meava be etane ne mɔ meahye be na meamaa be azele ne ahye ale. —2 Edwekesisile 7.14

“Boni a ye ehanle enye se kpale a — ke eka wahile renya ye mɔɔ edwidwe la ke. ‘Beva wɔ etane ne mɔ behye wɔ’, anzee ‘Dwazo, nyenya wɔ ekpa ne na kɔ’? Akee

mema beanwu ke medame, Sonla Ra, mele tumi wɔ azele ye azo ke mefa etane mekye.” Na ehanle ehilele renya ne mɔɔ edwidwe la ke, “Mese, dwazo, nyenya wɔ ekpa ne na kɔ sua nu! Menli ne mɔ anye zo eke ne ala, renya ne mɔɔ edwidwe la dwazole, onyenyante ye ekpa ne na ehle ndende zo. Ehye yele menli ne amuala nwanwane kpole na beyele Nyamenle ayele . . . .” —Maake 2.9-12

“Awie biala mɔɔ kedende ketia Sonla Ra ne la bekeva ye etane bekehye ye. Na mɔɔ keha etane ketia Sunsum Nwuanzanwuanza ne la, benreva benrehye ye.”

—Luku 12.10

Zohane ati, awie biala mɔɔ le Kelaese edee la le abodee fofole; deba ne epe nu ehɔ, fofole era.

—2 Kɔlentema 5.17

“Yee mɔɔ de aze na ɔdie me ɔdi la enrewu ele. Edie ehye edi ɔ?”

—Dwɔno 11.26

Mɔɔ bemanle ɔlile munli la akee ɔrayele ngoaneliele mɔɔ enle awielee la ɔmanle bedabe mɔɔ betie ye la.

—Hibuluma 5.9

Zohane ati kemɔ etane vale ewule a lile ye belemgbunli la, zohane ala yee Nyamenle elole ne eva kpale eyele eledi belemgbunli na ɔfa ye ɔdua Gyisese Kelaese, ye Awulae ne anwo zo ɔkɔ ngoane

mɔɔ enle awielee la anu a.

—Wulomuma 5.21

Yee ene belua ye ngoanedievole Kelaese Gyisese erale ne ati bela ye ali a. Ɔpele ewule tumi ne anu na ɔluale Edwekpa ne azo ɔlale ngoane ne mɔɔ enle awielee la ali ɔhilele ye.

—2 Timote 1.10

Ye ngoane meke nu amuala ewule sianle ye wɔ Kelaese ati, amaa menli anwu ye ngoane ne wɔ ye sonlabaka ehye ala anu.

—2 Kɔlentema 4.11

Awule sonla biala ba ke ɔba-wua, yeahuhu na yeazekye mboane ne mɔ. Mera amaa beanyia ngoane, . . . molozo. —Dwɔno 10.10

## KELAESE LE TUMI YE NWONANE AYILE 19

Kenle ko bie mɔɔ ɛnee Gyisese ɛkɛkilehile la Falasiima bie nee mela kilehilevolema mɔɔ vi azua azua mɔɔ wɔ Galeli nee Dwudiya maanzinli ne mɔ anu nee Gyalusɛlam la radɛnlɛdɛnlanle ɛkɛ ne bie. Nyamenle tumi ne rale Gyisese anwo zo na ɔyele wuliravolema ayile. —Luku 5.17

Raale bie wɔ ɛlɔne ne anu mɔɔ mogya ɛdudu ye toonwo ɛvole bulu nee nwiɔ na yezɛkye ye ezukoa muala, noko awie biala angola ye ayile ye a. Ɔbɔle mɔdɛnle ɔralile Gyisese anzi na ɔvale ɔ sa ɔhanle ye tɛladeɛ ne anloa na ɛkɛ ne ala mogya ne pɛle.

—Luku 8.43, 44

Ɖleka biala noko mɔɔ ɔhɔle la, saa namule nu o, saa suakpole zo o, anzeɛ ɛya nu bɔbɔ a, menli fa bɛ wuliravolema bagua gua ne azo na bɛbodo ye kɛ ɔmaa adenle ɔmaa bɛva bɛ sa bɛha ye tɛladeɛ ne anloa ala, na bɛdabɛ noko mɔɔ bɛyele ye zo la amuala dele kpɔkɛ bɔkɔɔ. —Maake 6.56

Ye nɔsolɛ nu, . . . ɔyele wuliravolema dɔɔnwo noko ayile. Ɔyele ɛhye amaa mɔɔ Nyamenle kpɔmavole Aezaya hanle la aye nɔhale kɛ, “Ɖdaye mumua ne ɔvale ye anwondole nee ye nwo ewule ewule ɔzoale ɔhɔle.” —Mateyu 8.16, 17

## OLE TUMI OYE EWULE NGAKEYILE KOSOTI AYILE

Gyisese denrele o sa zole ye na obuale ye ke, "Mekulo! E nwo eza!" Na eke ne ala ye kokobe ne hole bokoo. —Mateyu 8.3

Akee ovale o sa oguale raale ne anwo zo na eke ne ala odenrele o nwo foonwo, na oyele Nyamenle ayele. —Luku 13.13

Meke ne anu, Gyisese yele menli doonwo moo ende kpoke la ayile manle bedele kpoke na odukuedu-kuele anyenzinliravolema doonwo anye. —Luku 7.21

Na moo oka ekyi odwu namule bie azo la, mrenya bulu moo le kokobevolema la yiale ye. Begyi-

nlanle moa moa. Gyisese nwunle be la ozele be ke, "Beho na beva be nwo behohile selevolema ne." —Luku 17.12 nee 14

Gyisese hole Pita sua nu na ohodole ke Pita azebela ne anwo edo ye na eyeleyele gyi o nwo. Ozole o sa, na eke ne ala odele kpoke odwazole okpondele debie omanle be. —Mateyu 8.14, 15

Eke ne ala enee be nuhua ko ehwe dadec epe selevole kpinyinli ne sonvole ne anzo fema ne. Na Gyisese vale o sa ohanle renya ne anzo oyele ye ayile.

—Luku 22.50, 51

OLE TUMI OYE EWULE NGAKYILE  
KOSOTI AYILE

21

Amozii mɔɔ Gyisese hɔle sua nu la berale ɔ nwo eke ne. Na Gyisese bizale be ke, "Bedie bedi ke menwɔhola be ayile ye ɔ?" Bezele ye ke, "Ehɛe, Yemenle!" Yemɔti Gyisese vale ɔ sa hehanle be nye ne mɔ na ɔzele be ke, "Oye zɔ ɔmaa be, kemɔ be diedi ne de la." Na be nye ne mɔ dukuedukuele. . . .

—Mateyu 9.28-30

Akee ɔzele renya ne ke, "Tenre e sa nu." Renya ne denrele ɔ sa na ɔyele kpale ke ɔ sa ehenle ala la.

—Mateyu 12.13

Mɔɔ Gyisese dwule Kapeneam la, Wulomu sogya kpanyinli bie

rayiale ye na ɔbodole ye ke ɔboa ye. Ose, "Yemenle, me sonvole ko la eka zo mɔɔ oye se kpale a. Yedwidwe na ɔlenwu amanee so-maa." . . . Akee Gyisese zeke sogya kpanyinli ne ke, "Kɔ sua nu na wɔ diedi ne mɔɔ ele ye la eye zɔ emaa wɔ." Na sogya kpanyinli ne sonvole ne dele kpɔke wɔ meke ne anu ala.

—Mateyu 8.5-6 nee 13

Renya bie wɔ azule ne anloa mɔɔ ye ewule ne hanle ye la ye evole abulasa nee mɔtwe e. . . . Gyisese zeke ye ke, "Dwazo, fa wɔ eka ne na kɔ." Eke ne ala renya ne dele kpɔke; ɔvale ye eka ne na ɔhɔle.

—Dwɔno 5.5 nee 8, 9

## EWULE BIALA ENYE SE EMBO GYISESE ANWO ZO

Be nuhua bie ende kpọke ọ? Bema ọwele asone mgbanyima ne mọ na bezele bema ye, . . . Saa befa diedi beye nzelele ehye a, wuliravole ne anwo baza; Awulae badwazo ye . . . —Gyemise 5.14, 15

Gyisele hokpọsale Galeli maanzinli ne anu amuala na ọhilehilele wọ be nyianu azua ne mọ anu, ọhanle Nyamenle belemgbunlilile ne anwo Edwekpa ne na ọmanle mọ ewule nee anwondole ngakyile cha be la anwo zale.

—Mateyu 4.23

Na bema yeaye be ayile. Bedabe mọ sunsum etane gyegye be la noko rale, na ọyele be ayile. Me-

nli dọnwọ ne amuala pelele ke bekeva be sa bekcha ye, ọluake enee tumi vi ye nu eleye be muala ayile.

—Luku 6.18-19

Bezelele Gyisele ke ọmaa wuliravolema ne adenle maa beva be sa beha ye teladee ne anloa bọbọ ala. Na bedabe mọ bevale be sa behanle ye la amuala dele kpọke. Menli dọnwọ kpale vale abuburama, anyenzinliravolema, mumule nee bedabe mọ ewule ewule ngakyile cha be la amuala raguale Gyisele agyake anu, na ọyele be muala ayile. —Mateyu 14.36, 15.30

Menli dọnwọ doale ye wọ eke ne na ọyele be ayile. —Mateyu 19.2



Gyisese deanle sunsum etane ne mọọ wọ kakula ne anwo la nu na ọvi ọ nwo ọdule, na kakula ne dele kpọke eke ne ala. —Mateyu 17.18

Sunsum etane ne mọ noko vile menli dọonwo anwo nriandile na bẹdeedeanle nu ke, “Wọmọ a ele Nyamenle Ara ne a!” Gyisese duale sunsum etane ne mọ kpunli, yeammaa bẹandende biekọ; ọluake bẹze ke yemọ a le Mezaya ne a.  
—Luku 4.41

Gyise dwule tandane ne anzi lọ wọ Gadala maanzinli nu na menli nwiọ mọọ sunsum etane eba bẹ la vi bẹ azie ne azo rayiale ye. Sunsum etane ne mọ emaa menli

ehye mọ ebo elane na awie biala engola empe nu wọ adenle ne anu. Na bẹdeanle nu ke, “Wọmọ, Nyamenle Ra, duzu ye ekeponde wọavi ye eke ne a? Wọra ke ebadea ye kolaa na kenle ne adwu ọ?” Enee agbolike bie bikye eke ne na bẹledidi, yemọti sunsum etane ne mọ bodole Gyisese ke, “Saa etu ye a enee maa yehowolo agbolike ne mọ.” Gyisese zele bẹ ke, “Bẹho e!” . . . —Mateyu 8.28-32

Menli bie vale renya bie mọọ sunsum etane wọ ọ nwo na eza ọle anyenzinliravole nee mumule la relẹle Gyisese. Gyisese yele ye ayile na renya ne dendele na ọnwunle debie. —Mateyu 12.22

## KELAESE TUMI MŌŌ ƆFA ƆDWAZO MŌWUAMRA

Akee ɔhɔvale ɔ sa ɔhanle eleka ne na bedabe mɔɔ bezo funli ne la gyinlanle na bezokoɛle. Gyisese zele ke, “Kpavole! Mese, dwazo!” Sonla ne mɔɔ ewu la dwazole dɛnlanle aze na ɔbɔle ɔ bo ke ɔtende . . . .  
—Luku 7.14, 15

Gyisese zele ye ke, “E diema re-nya ne badwazo ara ngoane nu.” Maata buale ke, “Meze ke ɔbadwazo yeara ngoane nu wɔ meke ne mɔɔ li awieleɛ la anu.” Gyisese zele ye ke, “Mame a mele ewudwazo ne, ɔ nee ngoane ne a. Mɔɔ kelie me keli la saa ɔwu bɔbɔ a ɔkenyia ngoane.” “ɔhanle ehye ɔwiele la, ɔdeanle nu kpole ɔzele ke, “Lazele-

se, dwazo bela!” Renya ne mɔɔ ewu la vindele rale, na ndanle mɔɔ bevale bekyekyele ye funli ne la, kyekye ɔ sa, ɔ gyake nee ɔ da. Gyisese zele be ke, “Bezianyizianyi ye na bɛmaa ɔhɔ.”  
—Dwɔno 11.23-25 nee 43, 44

Gyisese anloa wɔ ehye azo la, re-nya bie vi nyianu sua ne neavole ne sua nu razele Gyayalase ke, “E ra raale ne ewu, yemɔti mmagye-gye kilehilevole ne.” Noko Gyisese zɔle kakula ne asa na ɔzele ke, “Kakula raale, dwazo!” Eke ne ala enwomenle ziale rale kakula ne nu bieko na ɔdwazole. . . .  
—Luku 8.49 nee 54, 55

## NYAMENLE EWUDWAZO EWOKEBOLE NE MO 25

“... Meke eleba, yee yera bobo, mo mowuamra bade Nyamenle Ra ne ane a, na bedabe mo bekele la badwazo ara ngoane nu.”

“... na meke eleba mo mowuamra amuala bade o ne wo be nla ne mo anu a, na bevi be nla ne mo anu bebavinde ...”

—Dwono 5.25, 28, 29

“Oluake, mo Egya kponde la a le ke, bedabe mo bekenwu Rale ne na bekelie ye bekele la kenya ngoane mo enle awielee; na mebadwazo be meara ngoane nu wo meke mo li awielee la anu.”

—Dwono 6.40

“Me anyelazo wo Nyamenle anu le kemo bedabe bele ye ala la ke

menli kosoti, etanevolcma nee kpaleyelcma amuala, bebawazo be beara ngoane nu.”

—Gyima ne 24.15

Yeze ke Nyamenle mo dwazole Awulae Gyisese rale ngoane nu la badwazo ye aboka Gyisese anwo na yeava ye nee be yeaho o nyunlu eke.

—2 Kolentema 4.14

Yebade ke beha tumi edweke ne wo anwuma lo, yebade Nyamenle soanvole kpanyinli ne ane, bebabo Nyamenle awene ne anu na Awulae odaye mumua ne ovi anwuma lo yeadwu aze. Bedabe mo bedie Kelaese bedi na bewu la, balumua adwazo avi ewule nu.

—1 Tsalonaekama 4.16

Gyisese bikyele be na ɔzele be ke, "Beva tumi muala mɔɔ wɔ anwuma nee aze la bɛmaa me."

—Mateyu 28.18

Sumunli ke Nyamenle bɔle ewiade la yee ɔbɔle ɔ bo ke ɔye ye su kpale ne mɔɔ ye nye ennwu ye la wienyi yeahile sonla a. Ninyene ehye mɔ a le ye damenlangoate tumi ne nee ye nyamenleyele ne. Menli nwu ehye wɔ ninyene mɔɔ Nyamenle ebɔ la anu. Yemɔti benle nyelebenloa fee!

—Wulomuma 1.20

Yemɔ yee yehɔ anwuma na ɔde Nyamenle asa fema zo na Nyamenle soanvolema nee anwuma

tumima nee mgbolema amuala sonle ye a.

—1 Pita 3.22

Sonla ne mɔɔ vi anwuma ba la le kpole tela be muala . . .

—Dwɔno 3.31

...“Nrelalee ehye vi Nwuanzanwuanzanli ne mɔɔ le nɔhalenli ne eke. Yemɔ yee ɔle Belemgbunli Devidi sanve ne a. Ɔto nu a awie embuke yee ɔbuke a awie endo nu.”

—Yekile 3.7

Nyamenle tumi kpole ne emaa ye debie biala mɔɔ yehyia nwo wɔ ye ebela kpale ebɔle nee ye nyamenlezonlele nu la, ɔluake yeze mɔɔ evele ye ke ye nee ye eradenla ye anyunlunyiale ne nee ye kpaleyele nu la.

—2 Pita 1.3

“Noko, amaa yeanvo menli ehye mɔ la kɔ tandane ne anu kɔdo kɔba, na fele mɔɔ ekelumua ekɛhye ye la ekenwu ke ezukoa zia o nloa nu mɔɔ sa me nee wɔ adwule ne tua a; fa kɔdua me nee wɔ ye edee ne.”  
—Mateyu 17.27

Yeangyia ke awie kɛha sonla nwo edweke kɛhile ye, oboaleke, odaye mumua ne oze mɔɔ wɔ sonla biala ahonle nu a. —Dwɔno 2.25

Kemɔ Edwekpa ne mɔɔ mebo ye nolo la kile la. Na yemɔ a le ke, Nyamenle dua Gyisese Kelaese anwo zo bua menli kɔsooti ndene wɔ adwenle biala mɔɔ befa ye wɔ fealera nu la anwo.

—Wulomu ma 2.16

*Omaa menli apenle nnu alee*

Bebuale ye ke, “Yenle debie biala wɔ eke ke kpanwo mumua nnu yee fele nwiɔ ala.” Gyisese zele be ke, “Beva berele me.” Akee omanle menli ne mɔ denlanle aze wɔ ndile ne azo, na ovale kpanwo mumua nnu ne nee fele nwiɔ ne, onle anle anwuma na oyele Nyamenle mo. Obubule nuhua na ovale omanle ye edoavolema ne, na edoavolema ne vale manle menli ne. Na be muala belile na be ko yile. Nzinlii edoavolema ne sesale o bo zo mgbokpoloka ne ahendene bulu nee nwiɔ. Na bedabe mɔɔ belile la . . . belua mrenya keye apenle nnu.

—Mateyu 14.17-21

*Otielia azule nye*

Mɔɔ ɔdwule akɔlemɔlee la Gyisese diale azule ne anye na ɔrale be nwo eke ne. —Mateyu 14.25

*Omaa ezule gyakyi edɔle*

Bele tumi beto anwuma nu mɔɔ ezule endɔ wɔ meke tendenle biala mɔɔ beleka Nyamenle nrelalee ne la. Eza bele azele ye azo nzule biala anwo zo tumi na bekola bekakyi ye bemaɔ ɔye mogya; yee bele tumi befafa ewule ngakyile biala bebato azele ye azo wɔ meke biala mɔɔ bekulo la. —Yekile 11.6

*Omaa ahumu gyakyi edule na nyevile da koonwu*

Akee ɔdwazole na ɔdeanle anwoma ne nee azelekye ne mɔ nu

na beguale diinyi.” —Mateyu 8.26

*Okola ɔwolo bane nu ɔfinde*

Olile dapene ko la edoavolema ne eza huohuanle be nloa na bedole be nwo alenke nu bieko; meke ne anu enee Tomase boka be nwo. Betotole nlenke ne mɔ anu edee, noko Gyisese ragyinlanle be avinli na ɔzele be ke, “Anzonudwole eha be.” —Dwɔno 20.26

*Ewiade amuala wɔ ɔ sa nu*

—Nyamenle luale Kelaese anwo zo a bɔle ninyene kɔsɔti a, yee ɔ ti a ɔbɔle be a. Kelaese wɔ eke ne kolaa na ehye mɔ amuala ara, na yemɔ yee sɔ ewiade ye maa ɔye ewiade a. —Kolosaema 1.16, 17

Yeze ke bedwazo Kelaese bevi ewule nu na onrewu bieko — ewule enle o nwo zo tumi ko.

—Wulomuma 6.9

Na saa Nyamenle Sunsum ne mɔɔ dwazole Gyisese vile ewule nu la de be nu a, enee noko mɔɔ dwazole Gyisese vile ewule nu la bamaa bedabe noko be sonlabaka ye mɔɔ wu la ngoane wɔ ye Sunsum ne mɔɔ wɔ be nu la ati.

—Wulomuma 8.11

Mame a mele teasenli ne a. Menwule, noko kekala mede aze dahuu. . . .

—Yekile 1.18

Ewiade amra amuala, beva anyeliele bededea nu beye Nyamenle ayele. Bedo anyunlunyia edwe-

ne behanvo ye duma ne; beyeye ye anyunlunyia nu! Beha behile Nyamenle ke, “Wɔ gyima ye ezulole! Wɔ tumi ne kpole ti wɔ kpɔvolema tu gua e nyunlu. Ewiade amuala sonle wɔ; beto ayekyele edwene bema wɔ, beto edwene beye wɔ duma ayele.” —Edwendole 66.1-4

*Ole tumi wɔ ye belemgbunli  
maanle nu*

Oluake Nyamenle Belemgbunlile ne engyi edendele zo; ogyi tumi zo.

—1 Kolentema 4.20

“Be nee Boaneralɛ ne baho; noko Boaneralɛ ne bali be nwo zo konim, oboaleke ole awulae mɔ Awulae nee arelemgbunli Belemgbunli. . . .” —Yekile 17.14

*Ole tumi wo abodee  
muala anwo zo*

“Oluake emanle ye menli  
kɔsɔti anwo zo tumi, amaa yeava  
ngoane mɔɔ enle awielee yeamaa  
ye menli mɔɔ evale be emanle ye  
la.”

—Dwɔno 17.2

*Ye tumi ne manle odwazole ovile  
ewule nu bieko*

“Sele ne kulo me, oluake mekpone  
zo ke menwɔgyakyi me ngoane  
menwɔdo aze amaa meazia  
mealie ye bieko. Awie engola enye  
me ngoane. Medame ngome yee  
megyakyi nu a. Mele adenle  
mekola mefa memaa, yee mele  
adenle mesia mefa me debie bieko.

Mɔɔ Egya ehyehye emaa me ke  
ɔwo ke meye la ene.”

—Dwɔno 10.17 18

*Ye tumi maa ye anwuma  
anyunlunyia ne ta*

Na Gyisese hakyile wo be nye  
zo; o nyunlu dale ke senzene na ye  
teladee ne yele fufule nwohyee na  
ɔdale ke neanlee. —Mateyu 17.2

*Ole tumi ɔsia ɔba bieko wo tumi  
nee anyunlunyia nu*

Gyisese buale ke, “Yemɔ ala a  
woha la. Na meka meahile be  
muala ke, ɔvi meke ehye anu mɔɔ  
kɔ la bebanwu medame, Sonla Ra,  
ke mede Tumivole Nyamenle ne  
asa fema zo, na melua amungu nu  
melɔba bieko.” —Mateyu 26.64



*Ofa etane Okye*

“Akee memaa beanwu ke medame, Sonla Ra, mele tumi wo azele ye azo ke mefa etane mekye.” Yemoti ozele renya ne mo edwidwe la ke, “Dwazo, nyenya wo ekpa ne na ko sua nu!”

—Mateyu 9.6

*Omaa ngoane mo onle awielee*

Me mboane ne tie me ne; meze be, yee betoa me bo zo. Memaa be ngoane mo onle awielee . . .

—Dwano 10.27, 28

*Okpone awie biala*

Akee bebɔ o bo wo Gyaluslam eke beva me duma bebɔ anlubenwo nwo nolo behile maanle maanle

kasoti, na saa bedie bedi a, Nyamenle ava be etane ahye be.

—Luku 24.47

*Ote ngela nwo*

. . . amaa yealua ye Sunsum ne azo yeaye be menli mo anwo te a, ke beye tieye beama Gyisese Kelaese na ye mogya ne ade be nwo. . .

—1 Pita 1.2

*Omaa edi kunim*

Na Awulae balie me gyelanye avi munzule muala anu na o nee me ahɔ ye anwuma Belemgbunli Maanle ne anu. . .

—2 Timote 4.18

*Omaa diedi si pi*

Amaa be diedi ne agyinla Nyamenle tumi ne azo na yeangyinla sonla nrelebe zo. —1 Kolentema 2.5

Ōlua zo Nyamenle ekpogya ye zo na yemaa ye duma fofole mō tēla aluma muala. Ehye ati anwuma nee aze nee ebolo amra amuala bahoto Gyisese na beali ye duma ne eni. —Felepaema 2.9, 10

Mō behēle ye wō eke la, behēle amaa wōalie wōali ke Gyisese a le Mezaya ne mō le Nyamenle Ara ne a, na ōlua wō diedi mō ēle ye wō ye nu la azo wōanyia ngoane mō enle awieleē la. —Dwōno 20.31

... “Kilehilevole, yenwunle renya bie ke ōle wō duma ōletu mbōnsam na yeduale ye, ōluake, ōmboka ye nwo.” Gyisese hanle hilele

be ke, “Bemmatua ye, ōluake, awie biala enrehola enreyē nwanwane debie wō me duma nu na amozii yeaha me nwo edweke etane.” —Maake 9.38, 39

Yēe mō bekebiza ye biala wō me duma nu la, mebaye... —Dwōno 14.13

Na Pita zele ye ke, “Menle ezukoa fee, na mō mele ye la a mēfa meamaa wō la. Ōlua Nazalēte Gyisese Kelaese duma nu, mese wō ke, dwazo tia!” Ōzole ō sa fema ne ōdwazole ye na eke ne ala ō gyake nee ye dwongu nu mianle. —Gyima ne 3.6, 7

## TUMI WỌ KELAESE DEHELE MOGYA NE ANU 33

Ọluakẹ yelua Kelaese ewule ne azo beva ye etane ne mọ behye ye na yenya ye ti. Nyamenle elole ne.

—Efesema 1.7

Ye mediema ne mọ elua Boaneralẹ ne mogya zo nee nọhalẹ edwekẹ ne mọ belile nwole dasele la azo eli ọ nwo zo konim.

—Yekile 12.11

Anzonudwole Nyamenle ne, mọ dwazole ye Awulae Gyisese mọ le Boaneneavole Kpole ne mọ luale ye ewule azubole zo zole damenlangoate ngyekyelee ne anloa la vile ewule nu la, emaa be sa cha debie biala mọ le kpale la. Nyamenle emaa behola beye mọ

okulo la, na olua Gyisese Kelaese anwo zo ọva ye ọye gyima mọ ọ nye la. Anyunlunyalẹ cha Kelaese dahuu! Amen.

—Hibulumu 13.20, 21

... “Menli ehye mọ a le bedabe mọ honle dọle zo wọ amaneeuwule kpole ne anu la. Bekpole be adede ne mọ nwonwohye wọ Boaneralẹ ne mogya ne anu.”

—Yekile 7.14

Na saa yedua wienyi nu kemọ Nyamenle de wienyi nu la a, enee yele agonwolema na Ọ Ra Gyisese mogya ne mọ ohwinle oguale la te ye nwo fi etane biala anwo.

—1 Dwano 1.7

## 34 NYAMENLE TUMI NE ATI YE YE AYẸẸ

Na behanle ye kpole ke, “Boanerale ne, mɔɔ behunle ye la, feta tumi, anwonyia, nrelebe nee anwosesebe, enilele, anyunlunyiale nee ayeyeyele!” —Yekile 5.12

Maanle maanle bazulo Edenkema duma ne, ewiade arelemgbunli kɔsɔɔti bazulo ye anyunlunyia ne. . . . Behɛle ehye bɛmaa awolendoazo mɔɔ bara la, amaa menli mɔɔ betewole be la aye Edenkema ayɛle. —Edwendole 102.15-18

Noko, bɛmɛ a beɛle menli mɔɔ Nyamenle ekpa nu eye be a. Beɛle Belemgbunli ne selevolema, maanle nwanzanwanza, Nyamenle ɔdaye ye menli mɔɔ yeboɔboɔ ye-

kponde be bo zo na yevɛle be ke bevi awozinli nu berɛla ye wienyi ne anu na bebɔ ye nwanwane gyima ne nolo a. —1 Pita 2.9

Bɛdo ayeyeyele edwene bɛmaa Edenkema wɔ Zayɔn! Bebɔ ye gyima ne mɔ nolo. —Edwendole 9.11

“Bɛmɛ mɔɔ bɛsulo Edenkema, bɛye ye ayɛle . . . .” —Edwendole 22.23

O Nyamenle, maa menli kɔsɔɔti eye wɔ ayɛle; maa menli kɔsɔɔti eye wɔ ayɛle! Azɛle ye ehye alee dɔɔnwo ɛmaa ye, Nyamenle, ye Nyamenle ne, eyila ye. Nyamenle eyila ye; bɛmaa ewiade amuala ezulo ye! —Edwendole 67.5-7

## DUZU A MENYE NA MEANYIA NGOANE MỌO 35 ENLE AWIELEE

“...Kilehilevole, duzu debie kpale a ɔwɔ ke meye na meanyia ngoane mọo enle awielee la e?” Gyisese buale ye ke, ... “Saa ekponde ngoane a enee di mela ne mọ azo.” Kpavole ne bizale ye ke, “Duzu mela zehae?” Gyisese buale ye ke, “Mmaku sonla; mmaye awuvole evale etane ne; mmawua; mmabɔ adale; di e ze nee e nli eni, na kulo e gɔnwo ke edawɔ e nwo la.” Kpavole ne buale ke, “Meli mela ehye mọ amuala azo, na duzu bieko a ɔwɔ ke meye a?” Gyisese buale ye ke, “Saa ekponde ke edi munli a, enee kɔ na kodone ninyene mọo ele be la amuala na fa

ezukoa ne maa ehyianvolema na ekenyia anwonya wɔ anwuma; na akee bela bali me nzi.”

—Mateyu 19.16-21

### *Nu E nwo, die ye, die ye di*

... Gyisese hole ... “Mekɛ ne edwu; Nyamenle belemgbunlilile ne ebikye. Benlu be nwo na belie Edwekpa ne beli.” —Maake 1.14, 15

Enee Edwekɛ ne wɔ ewiade ye. Nyamenle luale ɔ nwo zo a bole ewiade ye a, noko ewiade amra enze ye. . . Bie mọ dɔɔnwo liele ye na beliele ye belile; ahye ati ɔmanle be adenle ke beye Nyamenle amra. —Dwɔno 1.10 ne 12

36 KELAESE A LE ADENLE NE, NOHALE NE,  
NEE NGOANE NE A

Nyamenle luale Mosisi anwo zo vale mela ne rellele ye; noko elole nee nohale lua Gyisese Kelaese anwo zo a era a. —Dwono 1.17

Gyisese buale ye ke, “Mame a mele adenle ne, nohale ne nee ngoane ne a; awie biala enrehola Sele ne eke ne ko, kyese odua me nwo zo.” —Dwono 14.6

Nwane a le adale ne a? Yemo a le sonla ne mo ka ke te Gyisese a le Mezaya ne la a. Sonla zohane a le Kelaese kpovole ne a. Oluake, yemo onlie Sele ne nee Rale ne ondo nu. —1 Dwono 2.22

“Beva anuhole edenraa ne anu bewolo; oluake anuhole kpolo-

mgbolo ne ko abonsam sua zo yee ye adenle ne anu evale enye se; yemoti menli donwo kpale a fa zo hane anuhole ne anu a. Na anuhole ne mo ko ngoane mo enle awielec la anu la le edenraa, ye adenle ne anu evale noko enla aze, yemoti menli ekyii bie a nwo ye a.”

—Mateyu 7.13, 14

Kemo Sele ne a le ngoanemaavole la, zohane ala yee yeye Rale ne ngoanemaavole a. —Dwono 5.26

Mame a le ngoane kpanwo ne mo vi anwuma era la. Mo keli kpanwo ehye bie la badenla ngoane nu dahuu. . . . —Dwono 6.51

## KELAESE ALA A LENGOANELIELE TUMI A 37

Ọluakẹ Kelaese angọ Ezonlele Sua mọọ menli a ezi na . . . Yehọ anwuma lọ, na eke ne yee ọfinde Nyamenle anyunlu dahuu ọkpa ye ti kyele a. Dwuuma Selevole Kpanyinli ne fa mogya kọ Nwuanzanwuanza nu Nwuanzaanwu Eleka ne evole evole. Noko Kelaese edee yeangọ fane dọonwo biala ke ọfa ọ nwo yeahọbo azu ne; ọluakẹ, saa ọle zọ a, anrẹe enee ọkile ke ọwọ ke Kelaese nwu amanee fane dọonwo, ọvi ewiade mọlebebo ne. Noko ọrale kokye wọ meke mọọ ninyene kọsọti eleko awielee la, na ọvale ye mogya ọbọle azu ne ọnununle

etane muala. Behyehye bemaas onla ko biala ke ọwu kokye na ewule ne anzi, Nyamenle abua ye ndene. Zohane ala yee bevale Kelaese ọdaye noko bebọle azu kokye ala ke ọranunu menli dọonwo etane ne mọ a. Ọbara biko, noko te ke ọ nee etane bali ọ, na ọbalie ye menli ne mọọ elekende ye la ngoane. —Hibuluma 9.24-28

### *Ọle tumi ọfa sonla ọkọ anwuma maanle nu*

“Ọ nwo zo yee yelua a yekenyia ngoane a, ọluakẹ, awie biko enle alecabo mọọ Nyamenle eva ye duma emaa mọọ yedua ọ nwo zo yenyia ngoane a.” —Gyima Ne 4.12

## 38 KELAESE LE TUMI DIE AWIE BIALA NGOANE

Ehye le nɔhale edweke bɔkɔɔ mɔɔ ɔwɔ ke bedie beto nu na bedie bedi a: yemɔ a le ke, Kelaese Gyisese rale ewiade ye anu ke ɔbalie etanevolema . . . .

—1 Timɔte 1.15

Menze Edwekpa ne anwo nyiane. Ole Nyamenle tumi mɔɔ ɔfa ɔdie bedabe mɔɔ bedie bedi la amuala a . . . . —Wulomuma 1.16

“Noko mɔɔ kenlo nzule ne mɔɔ mebava meamaa ye la bie la, nzuhɔne enrehu ye ele. Nzule ne mɔɔ mebava meamaa ye la bahakyi nzubula wɔ ye nu mɔɔ bamaa ye ngoane nzule nee ngoane mɔɔ enle awielee a.”

—Dwɔno 4.14

Olua mgbɔdale mɔɔ Gyisese Kelaese eva ɔ nwo eli la azo Nyamenle elole ne mɔɔ ɔfa ɔkye mgbane la maa menli muala sɔ ɔ nye. Nyamenle ɔdaye ɔvale Gyisese ɔmanle, amaa olua ye ewule ne azo yeaye menli etane nwo mgbɔdale boane, wɔ be diedi mɔɔ bekennyia ye wɔ ye nu la azo. . . . —Wulomuma 3.24, 25

Zɔhane ati, mediema, bebɔ mɔdenle kpale kpale ke bekemaa Nyamenle evelele mɔɔ yevele be nee ekpale mɔɔ yekpa nu yeye be la keye debie mɔɔ gyi be nyunlu dahudahuu a. Saa beye ye zɔ a benredɔ aze ele. —2 Pita 1.10



## NGOANELIELE SONLE BOLE NOKO OFA OKYE 39

*Nyamenle anwo hɔle nu kpale!*

Olua ke Nyamenle zile hulole ewiade amra kpole kpale la ati yee owale O Ra kokye ne omanle a, amaa awie biala mɔɔ kelie ye keli la anwu na yeanyia ngoane mɔɔ enle awielee. —Dwɔno 3.16

*Ofa okye ye mgbane*

Na Sunsum ne nee Atɔfole ne se, “Bela!” Awie mɔɔ kede la odaye oha ke, “Bela!” Bedabe mɔɔ nzuhone ku be la berela beralie nzule mɔɔ maa ngoane la benlo. Ole ahyeledede, bendɔ. Bedabe mɔɔ bekulo la beranlo bie. —Yekile 22.17

*O elole ne mɔɔ manle menli  
muala nyianle ngoane,  
Nyamenle mɔɔ bole debie biala  
la, wule manle ye muala!*

Na Gyisese zele ke, “Egya fa be etane kye be na benze mɔɔ beleye la.” . . . “Na Gyisese deanle nu kpole ke, “Egya! Me ekela wɔ e sa nu!” Ohanle ehye na owule.

—Luku 23.34 nee 46

*Kesi Sele ne kulo ora ne la,  
zohane yee okulo wɔmɔ mɔɔ ele  
ye atɔfole mɔɔ ye kpone wɔ,  
Duzu ehulole kpole e!*

Maa mendenla be nu, na edawɔ noko tenla me nu, amaa beaye ko kpale kpale, na ewiade amra anwu ke edawɔ a ezoanle me a na ekulo be kemɔ ekulo me la. —Dwɔno 17.23

## FA E NWO AMUALA MAA AWULAE GYISESE KELAESE

*Ka wɔ etane kile ye na nu e nwo*

Nyamenle di ye ewɔke zo; ɔdi pelepele. Saa yeka ye etane ne mɔ yekile ye a, ɔkeva ɔkehye ye na ɔkede ye nwo ɔkevi nyelee mɔɔ endenre la amuala anwo.

—1 Dwɔno 1.9

Zɔhane ati, benlu be nwo na bezia berela Nyamenle eke, amaa yeanunu be etane ne amuala abo zo bɔkɔɔ.

—Gyima ne 3.19

*Die Nyamenle ara ne di*

Daselɔlile ne a le ehye: Nyamenle elua O Ra ne anwo zo emaa ye ngoane mɔɔ enle awielee la. Awie biala mɔɔ kelie Rale ne la le ngoane, na awie biala mɔɔ anlie

Nyamenle Ara ne la enle ngoane.

—1 Dwɔno 5.11, 12

Awie biala mɔɔ die Rale ne di la le ngoane mɔɔ enle awielee, na mɔɔ kekpo ke ɔkelie Rale ne ɔkeli la enrenyia ngoane mɔɔ enle awielee la ele; Nyamenle ndeale ne wɔ ɔ nwo zo dahuu.

—Dwɔno 3.36

Bedabe beze ye wienyi ke saa bebu be nwo bɛmaa awie ke besonle ye ke bele ahanra a enee noko bele ahanra bɛmaa ahenle ne mɔɔ besonle ye la. Saa etane a le be menle a beanyia nwole ewule, saa betie Nyamenle noko a balie be bɛmaa beazɔ Nyamenle anye.

—Wulomuma 6.16

NYAMENLE TUMI MỌỌ WỌ NỌHALE  
DIEDIMA ANU LA

41

*Yeva ehulole yezie ezulole bo zo*

Ọluake, Nyamenle ammaa ye sunsum mọọ le foanvoanle a; Nyamenle manle ye Sunsum mọọ le tumi nee ehulole na ọmaa yekola yekomo ye nwo zo la.

—2 Timote 1.7

*Yeva ehulole yezie ekpọle bo zo*

Saa awie ka ke, “Mekulo Nyamenle” na ọkpọ ọ diema a enee ọle adale; ọluake awie mọọ engulo ọ diema mọọ ọ nye dua ye la enrehola enrehulo Nyamenle mọọ ọtenwunle ye ele la. Mela ne mọọ Kelaese manle ye la ke se la ene: ọwọ ke sonla mọọ kulo Nya-

menle la kulo ọ diema noko.

—1 Dwọno 4.20, 21

Noko Nyamenle Sunsum ne ma a le ehye mọ . . . . —Galehyiama 5.22

*Yeva diedi yezie anli anli  
subane bo zo*

Nwane a kchola kchwe ye kevi Kelaese ehulole ne anwo a? Aman-  
eenwule anzee anwongyelele, kpọ-  
dekpọdeyele anzee ehone, ehya,  
anwubenyunlu anzee ewule? Kye-  
kye, wọ ninyene ehye mọ kọsọti  
anu, yelua mọọ ehulo ye la anwo zo  
yedi konim!

—Wulomuma 8.35 nee 37

## NYAMENLE TUMI MỌỌ WỌ NỌHALE DIEDIMA ANU LA

Beye ezukoa nwo anyebolo bevi be ebela nu, na bema be kunlu edwo mọọ bele ye la anwo. Oluake, Nyamenle cha ye ke, "Menregyaki be ele yee me rele enrevi be fee." —Hibuluma 13.5

*Omaa wọ anzonudwole mọọ  
ngyegyele emba nu a*

Saa emaa nwonane nu adwe nleadwenle keda e nwo zo a, owie ngoane nee anzonudwole.

—Wulomuma 8.6

"Megyaki be anzonudwole: medame me anzonudwole yee mefa megyaki be a. Menva memmaa be kemọ ewiade fa maa la.

Bemmamaa be rele bọ na bedi nyane; bemmasulo noko."

—Dwono 14.27

Kemọ olua diedi zo yezọ Nyamenle anye la, yelua Awulae Gyisese Kelaese anwo zo yenyia ye ti wọ Nyamenle eke. —Wulomuma 5.1

*Omaa wọ nchale anwonyia mọọ  
adidikpoku emba nu a*

Me mediema kulovolema, bedie! Bedabe mọọ bele ehyianvolema wọ alecabo la beme a Nyamenle ekpa nu eye be, eye be diedi nu sukoololema na benyia Nyamenle bel-emgbunli maanle ne, mọọ yeva yebọ ewoke yemaa bedabe mọọ beku-lo ye la a. —Gyemise 2.5

NYAMENLE TUMI MỌỌ WỌ NỌHALE  
DIEDIMA ANU LA

43

*Osi wọ ahonle pi mọọ adwenle  
kesee enle nu a*

Melekẹle ehye mearele be amaa  
beanwu ke beme mọọ bedie  
Nyamenle Ara ne bedi la le  
ngoane mọọ enle awielee la.

—1 Dwoño 5.13

*Omaa edi munli na oye  
basabasayele o fi e nwo*

Kekala mọọ olua be tieye wọ  
nọhale ne anwo bede be nwo bevi  
ninyendane nwo na benyia ehulole  
bema be mediema diedima la,  
bema be ehulole ne eye nọhale  
ehulole mọọ vi be ahonle nu a.

—1 Pita 1.22

*Omaa wọ Nyamenle nu anyeliele  
na oye nyanelile o fi e nwo.*

Nyamenle mọọ yemọ a le ye  
nzuzuguazo la emaa be anyeliele  
nee anzonudwole wọ be diedi mọọ  
wọ ye nu la ati . . . .

—Wulomuma 15.13

“Meha ehye mehile be, amaa me  
felekolile adenla be nu, na bedabe  
noko be felekolile ali munli.”

—Dwoño 15.11

Zohane ala yee ole omaa be a;  
kekala alabole eha be, noko  
mebaranwu be bieko na felekolile  
bayi be ahonle nu tekere, mọọ awie  
biala enrhola be sa die ele a.

—Dwoño 16.22

## NYAMENLE TUMI MỌỌ WỌ NỌHALE DIEDIMA ANU LA

*Ọmaa wọ anwosesebe, ọsie  
anwobubule gyake anu*

Awielee ne, belua Awulae tumi bedevinli ne azo bema be nwo eye se. —Efesese ma 6.10

*Ọmaa wọ anyelazo, ọye sulosulo  
ọfi ε nwo*

Ehye ati, ninyene nwio ehye a wọ eke mọọ engakyi na okile ke Nyamenle enrebo adale ele a; amaa yedaye mọọ yenriandi yehovea ye nu la yeanya akenrasebe yeazo anyelazo ehye mọọ beva bezie ye nyunlu la anu kpale. Anyelazo ehye le ke seke maa ye ekela. Ogyi pi, na ogyi ye kpundii okope anwuma lo ezonlele

sua ne mgbenu edanle ne anu na okodua o nwo wọ eleka nwanza-nwanza ne. —Hibuluma 6.18, 19

*Ọmaa wọ nọhalelile mọọ nzisi  
enle nu a*

Owo ke bema be nyele wọ maanlema avinli ye kenlema amaa saa besi be amgbu ke benle kpale bobo a enee noko eza kemọ benwu be nyele kpale ne la ati, beaye Nyamenle ayele wọ Kenle ne mọọ Awulae bara la. —I Pita 2.12

*Ọmaa eka nọhale mọọ adalebole  
enle nu a*

“Bebanwu nọhale ne na nọhale ne bamaa beanya be ti.”

—Dwono 8.32

NYAMENLE TUMI MŌŌ WŌ NŌHALE  
DIEDIMA ANU LA

45

*Omaa edi konim mōō ɔmmaa  
engo endo a*

Oluake Nyamenle ara biala di ewiade anwo zo konim. Ye diedi mōō yele ye wō Nyamenle nu la azo yee yedua yedi ewiade anwo zo konim a. —1 Dwɔno 5.4

... Akee menwunle bedabe mōō belile nane ne nee ye ananze ne nee mōō ye duma sekelenee le nōma la anwo zo konim la. Bedede eto mōō Nyamenle a eɔa eɔmaa be la be sa nu na begyigy nyevile anye kōngye kōngye ke neanlee la anwo. —Yekile 15.2

*Omaa enyi na egyakyi ngakula  
ninyene nzi elile*

Zohane ati, bɛmaa yehō zo yezukoa yeye mgbanyinli na yegyaki Kelaese edoale nwo ezukoaledee ne mō mōō lumua la anu. Te bō zo mōō eza yebō ɔ bo yezukoa ke ɔwō ke yefi ninyendane nwo na yedie Nyamenle yedi ɔ, anzee ngilehilele mōō fane ezonele ngakyile nwo. —Hibuluma 6.1

Beɔe be nwo ke mbodoma mōō sunsum nu nyefonzule nwo ehone ku be a amaa saa benyia ye beno a beanyi na beanyia ngoane.

—1 Pita 2.2

## NYAMENLE TUMI MỌỌ WỌ NỌHALE DIEDIMA ANU LA

*Omaa wọ sonlabaka nyia  
anwosesebe dahuu*

Kẹ ye anyunlunyiale ne kpole ti, olua ye Sunsum ne azo omaa be anwosesebe omaa begyinla kpundii wọ adwenle nu.

—Efesese ma 3.16

Olua anwosesebe ne mọọ Kelaese fa maa me la ati, mekola megyinla ninyene muala anloa.

—Felepaema 4.13

Yee meanva sonla nrelebe nee anloanu kolokolo eyele a mengilehilele be, membale edweke ne nola a; menluale Nyamenle Sunsum ne tumi zo.

—1 Kolentema 2.4

*Omaa wọ tumi ebo ye edweke  
ne nolo*

“Noko saa Sunsum Nwuanza-nwuanza ne ba be nwo zo a bebanya tumi na beali me nwo dasele wọ Gyalsuelam . . . beahodwu alecabo eleka biala.”—Gyima ne 1.8

Na yeme yee Sunsum Nwuanzanwuanza ne mọọ le Nyamenle ahyelede ne mọọ ofa omaa bedabe mọọ bctie ye la, yedi ehye anwo dasele.

—Gyima ne 5.32

Na ezoanvolema ne vale tumi kpole lile Awulae Gyise ewudwazo ne anwo dasele na Nyamenle lole be nyilale dconwo.

—Gyima ne 4.33



## NYAMENLE TUMI MỌỌ FA DIEDIMA SIE LA 47

Membiza ke eye be evi ewiade ye anu; mesele ke ekezie be gyeleenyee ekevi amumuyenli Setane asa nu.

—Dwono 17.15

Nyamenle anzonudwole ne mọọ bo sonla ndelebebo muala azo la cheda be ahonle nee be adwenle zo wo Kelaese anu. —Felepaema 4.7

Gyiseese buale be ke, “Menwunle ke Setane vi anwuma ede ke selemanye la erade aze. Noko bedie! Memaa be tumi wo kpovole ne anwo zo. Eza memaa be tumi ke betietia nwole nee nyamenleakele nwo zo na debie biala enreye be.”

—Luku 10.18, 19

Ke mo woli me edwele zo, wonyia abotane la, ngyegyele kpole ne mọọ eleba ewiade arazo menli kosooti mọọ wo azele ye azo la anlea la, mebaye wo meavi nu.

—Yekile 3.10

Mọọ keli konim na okeye mọọ mekponde la nohale nu keho awielee la, mebava tumi ne mọọ Egya vale manle me la meamaa ye . . . yeali maanle maanle doonwo anwo zo. —Yekile 2.26

. . . Belua Awulae tumi be devinli ne azo beama be nwo eye se. Bewula Nyamenle konle tela-dee ne mo amuala na beahola beagyinla Abonsam agyiba ne mo anloa. —Efeseema 6.10, 11

## NYAMENLE EWOKEBOLE NE MỌO ENLI MGBANWO LA

*Oluu diedi nu ehye le ye edee, ye  
Nyamenle ne mọọ le tumivole la  
ye kola ehye ye a*

“Saa bedie bedi a be sa keha  
debie biala mọọ bekebiza wọ nzele  
nu la.” —Mateyu 21.22

Saa bede me nu na me edweke  
ne de be nu a, enee yemọ bebiza  
debie biala mọọ bekulo la na be sa  
keha ye. —Dwọno 15.7

Yesi pi wọ Nyamenle nu na  
yedie yedi ke saa yedua ye ehulole  
zo yebiza ye debie biala a otie ye.  
Na kemọ yeze ke yebiza ye debie a  
otie ye la ati, eza yeze ke ye sa ka  
mọọ yebiza yefi ye eke ne la.

—1 Dwọno 5.14, 15

“Bebiza na be sa keha ye;  
bekponde na bekenwu ye; bebọ nu  
na bekebuke be. Oluake awie biala  
mọọ biza la asa ka ye; mọọ kpo-  
nde la nwu ye yee mọọ bọ nu la be-  
buke ye.” —Mateyu 7.7, 8

Meka nọhale ne meahile be: awie  
mọọ kelie me keli la keye gyima  
mọọ meye la bie — bọbọ obaye  
mọọ tela ehye mọ la; oluake mekọ  
Sele ne anwo lọ, yee mọọ bekebiza  
ye biala wọ me дума nu la,  
mebaye; amaa bealua Rale ne an-  
wo zo beaye Sele ne anyunlunyi-  
ale beahile. Saa bebiza debie biala  
wọ me дума nu a, mebaye.

—Dwọno 14.12-14

Ehye ati meka meahile be, saa  
besele beabiza debie a, belie beli ke  
be sa sha ye, na debie biala mo  
bekerbiza la, Nyamenle keva  
kema be. —Maake 11.24

Maa e nye elie Edenkema anwo,  
na obamaa wanya mo ekponde  
la. Fa e nwo maa Edenkema; fa e  
rele wula ye nu, obali yeamaa wo.  
—Edwendole 37:4-5

“Awulae buale be ke, ‘Saa bele  
diedi mo ye kpole le ke ‘meseta-  
de’ baka ma ekyi bie bobo la a an-  
ree bekehola bekeha bekehile baka  
kpole ehye mo befele ye ‘sikame’

la ke, ‘Tu kogyinla nyevile nu lo’ a  
okeye zo.’ —Luku 17.6

Me Nyamenle ne balua Kelaese  
Gyise anyunlunyiale nu anwon-  
ya kpole ne azo aye be ehyaledde  
amaa be. —Felepaema 4.19

Ayi mo, saa ye adwenle embu ye  
fole a, enee yesi pi wo Nyamenle  
anyunlu. Debie biala mo yekibi-  
za ye la, ye sa ka ye, oluake yedi ye  
mela ne mo azo na yeye mo so o  
nye la. —1 Dwono 3.21, 22

Gyise zele ye ke, “Saa edawo  
noko ekhola a. Sonla mo le diedi  
la kola ye debie biala.”  
—Maake 9.23

Published in numerous languages by World Missionary Press as God supplies funds in answer to prayer. If you would like more copies for careful distribution, please write to us in English or visit **[www.wmpress.org](http://www.wmpress.org)**.

**World Missionary Press, Inc.**  
**P.O. Box 120**  
**New Paris, IN 46553-0120 USA**